

**WEST VALLEY CITY, UTAH**

**ORDINANCE NO. 08-34**

Draft Date: \_\_\_\_\_  
Date Adopted: \_\_\_\_\_  
Effective Date: \_\_\_\_\_

**AN ORDINANCE APPROVING THE AMENDMENT OF THE  
SUNSET HILLS PUD PHASE 1 SUBDIVISION LOCATED IN  
WEST VALLEY CITY.**

**WHEREAS**, the City is in receipt of petition S-21-2006, proposing an amendment to the Sunset Hills PUD Phase 1 Subdivision located at approximately 6600 South U-111 in West Valley City; and

**WHEREAS**, the purpose for the amendment is to correct a surveying error; and

**WHEREAS**, proper notice was given and a public hearing was held pursuant to Section 10-9a-207, Utah Code Annotated; and

**WHEREAS**, the City Council finds that after the public hearing, that there is good cause for the amended plat, and that neither the public nor any person will be materially injured by the proposed plat amendment and that the approval is in the best interest of the health, safety and welfare of the citizens of West Valley City; and

**NOW THEREFORE, BE IT ORDAINED** by the City Council of West Valley City, State of Utah, as follows:

**Section 1.** The amendment to the Sunset Hills PUD Phase 1 Subdivision located at approximately 6600 South U-111 in West Valley City, and as shown in petition S-21-2006, is hereby approved.

**Section 2.** This Ordinance shall have no force or effect on any rights-of-way or easements of any lot owner, and the franchise rights of any public utilities shall not be impaired thereby, nor shall it have any force or effect on any holders of existing franchises, water drainage pipelines, or other such uses as they may presently exist under, over or upon said property or as are or may be shown on the official plats and records of Salt Lake County.

**Section 3.** The City Recorder is hereby directed to record this Ordinance with the Salt Lake County Recorder's Office.

**Section 4.** This Ordinance shall become effective immediately upon posting as required by law.

PASSED AND APPROVED this \_\_\_\_\_ day of \_\_\_\_\_ 2008.

WEST VALLEY CITY

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CITY RECORDER